

Lord is with you!”<sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be.<sup>30</sup>And the angel said to her, “Do not be afraid, Mary, for you have found favor with God.<sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.<sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,<sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

<sup>34</sup>And Mary said to the angel, “How will this be, since I am a virgin?”

<sup>35</sup>And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.<sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren.<sup>37</sup>For nothing will be impossible with God.”<sup>38</sup>And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

**The Apostles’ Creed** (p. 159)

**The Hymn of the Day:** 356 “The Angel Gabriel from Heaven Came”

**The Homily**

**The Prayer of the Church**

**☐** Lord, in Your mercy, **☉** hear our prayer.

*Offerings are not gathered during Service today. While Pastor Messer prepares the Table for the Holy Supper, you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an offering, you may do so by placing it in the plate by the door as you depart after Service.*

### **The Service of the Sacrament**

*(Communicants are to be in full confessional fellowship with the LCMS)*

**The Preface - Agnus Dei** (pp. 160-163)

**The Distribution**

**The Nunc Dimittis - Benediction** (pp. 165-166)

**The Postlude**

*Soli Deo Gloria!*

# **The Annunciation of Our Lord**

**25 March Anno † Domini 2010 ~ 12:00 p.m.**



## **Peace Evangelical Lutheran Church**

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# The Annunciation of Our Lord

25 March Anno † Domini 2010

## DIVINE SERVICE 1, PAGE 151

### The Service of Preparation

*(Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts)*

#### Preparatory Prayer

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.*

### The Prelude and Ringing of the Bells

### Confession and Absolution (p. 151)

### The Service of the Word

#### The Introit

*Ps. 34:1-3; antiphon: Is. 62:11b*



Say to the daughter of | Zion,\*

“Behold, your sal- | vation comes.”

**I will bless the Lord at | all times;\*  
his praise shall continually be | in my mouth.**

**My soul makes its boast | in the Lord;\*  
let the humble hear | and be glad.**

**Oh, magnify the | Lord with me,\*  
and let us exalt his name to- | gether!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Say to the daughter of | Zion,\*

“Behold, your sal- | vation comes.”

**The Kyrie (pp. 152-153)**

**The Gloria in Excelsis (p. 154)**

### The Salutation and Collect of the Day (p. 156)

O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### The Old Testament Reading

*Isaiah 7:10-14*

<sup>10</sup>Again the Lord spoke to Ahaz, <sup>11</sup>“Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” <sup>12</sup>But Ahaz said, “I will not ask, and I will not put the Lord to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

### The Gradual

*Ps. 45:6-7b*

Your throne, O God, is forever and ever.\*

The scepter of your kingdom is a scepter of uprightness;  
**you have loved righteousness and hated wickedness.\***

**Therefore God, your God, has anointed you with the oil of gladness.**

### The Epistle

*Hebrews 10:4-10*

<sup>4</sup>For it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup>Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired, but a body have you prepared for me; <sup>6</sup>in burnt offerings and sin offerings you have taken no pleasure. <sup>7</sup>Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

<sup>8</sup>When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup>then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. <sup>10</sup>And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

### The Alleluia and Verse (p. 156—Common)

### The Holy Gospel

*Luke 1:26-38*

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. <sup>28</sup>And he came to her and said, “Greetings, O favored one, the