Upon entering the nave, silence should be observed to allow all the opportunity to prayerfully prepare for the presence of the Lord and the reception of His gifts.

The Confession and Absolution (pp. 184-185)

The Introit  
Ps. 92:1-5; antiphon: Luke 24:46-47

Thus it is written, and thus it behooved Christ to suffer,  
and to rise from the dead the third day:
And that repentance and remission of sins should be preached  
in his name among all nations, beginning at Jerusalem.
It is a good thing to give thanks unto the LORD,  
and to sing praises unto thy name, O Most High:
To shew forth thy lovingkindness in the morning,  
and thy faithfulness every night,  
upon an instrument of ten strings, and upon the psaltery;  
upon the harp with a solemn sound.

For thou, O LORD, hast made me glad through thy work:  
I will triumph in the works of thy hands.
O LORD, how great are thy works!
And thy thoughts are very deep.

Glory be to the Father and to the Son  
and to the Holy Ghost;  
as it was in the beginning, is now,  
and ever shall be, world without end. Amen.
Thus it is written, and thus it behooved Christ to suffer,  
and to rise from the dead the third day:
And that repentance and remission of sins should be preached  
in his name among all nations, beginning at Jerusalem.

The Salutation and Collect of the Day (p. 189)

Almighty God, who calledst Saint Luke the physician to be an Evangelist and physician of the soul: heal, we beseech Thee, all the diseases of our souls, by the wholesome medicine of Thy Word; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.
The Old Testament Reading
Isaiah 35:5-8

The Gradual
Ps. 119:105, 103; 45:1a, c
Thy word is a lamp unto my feet
and a light unto my path.

How sweet are thy words unto my taste,
yea, sweeter than honey to my mouth!
My heart is inditing a good matter;
my tongue is the pen of a ready writer.

The Epistle
2 Timothy 4:5-18

The Alleluia and Verse
Alleluia! Alleluia! Alleluia!
This day is salvation come to this house,
forsomuch as he also is a son of Abraham.
For the Son of Man is come to seek
and to save that which was lost.
Alleluia! Alleluia! Alleluia!

The Holy Gospel

The Apostles’ Creed (p. 192)

The Hymn of the Day: 810 “O God of God, O Light of Light”

The Homily

The Offertory (pp. 192-193)
Offerings are not gathered during Service. While the altar is prepared for the Holy Supper,
you may spend time prayerfully preparing to receive the Blessed Sacrament (you may wish to
read through Luther’s “Christian Questions . . .” on pp. 329-330). If you wish to leave an
offering, you may do so by placing it in the plate by the door as you depart after Service.

The Prayer of the Church
Lord, in Thy mercy, hear our prayer.

The Preface - Benediction (pp. 194-202)
(Communicants are to be in full confessional fellowship with the LCMS)

Soli Deo Gloria!